

Black Students Charge Sir George Williams U.

from THE MONTREAL STAR, July 15, 1969.

Sir George Williams University was threatened with the possibility of being charged with contempt of court as a result of the exoneration of Perry Anderson, the assistant biology professor, by six black students.

Such a charge is "under study by a group of lawyers," said Bernard S. Mergler, defence lawyer for one of the 87 adults arrested following a student sit-in which ended in violence February 11 and caused \$100,000 damage to university property.

A five-man committee of university-appointed professors, released a report last week clearing Anderson of a racism charge.

Mr. Mergler stated at a press conference yesterday that "the publicity given to this decision cannot but influence the public and virtually the jurors to think that the students' complaints were unjustified and therefore everything that followed was unjustified."

The 87 persons are awaiting trial on charges of conspiracy, arson and mischief.

Some of the accused students and supporters denounced the committee's exoneration of Anderson as a "blatant farce."

The group dismissed the validity of both the five-man hearing committee, which cleared Anderson, and a three-man appeal tribunal, also appointed by the university.

They charge that both committees were appointed unilaterally without the consent of the parties involved.

LISTING BLACK POWER AGENTS

By PATRICK KEATLEY, Commonwealth Correspondent, Guardian, Wednesday, July 9th.

There is hard common sense behind the decision of the British authorities to permit the Black Power Caribbean regional conference to open in Bermuda tomorrow.

At the request of the Governor, Lord Martonmere, Royal Marines are already standing by off the island. About a hundred Marines flew from Britain to the Bahamas last week and were later transferred to two frigates, which are now off Bermuda.

SIMPLE REASON

Yet, paradoxically, it appears likely that it was the arguments presented to the Governor by his security chiefs that finally tipped the balance in favour of allowing the conference to proceed.

The reason is disarmingly simple: the visitors—who may number as many as 500 when they have all assembled in Bermuda from points all over the Western hemisphere—can be carefully checked and listed as they pass through immigration control.

This means that for future reference British security services will have a long and virtually complete list of all the brown racialists who are likely to cause trouble in the Caribbean area in years to come.

THIRD WORLD PRIESTS ISSUE

"We hold responsible for the negative results of the present-day situation, those who pretend, at all cost, to maintain and support the capitalist system by force," said a declaration issued by "the Movement of Priests of the Third World."

The declaration was approved on June 21 at a meeting held in Cordoba by members of the movement, now numbering more than 400 priests in different dioceses in the country.

Referring to the violent events which have been convulsing the country since May and have resulted in more than 20 deaths, the priests said that "recent events constitute the spontaneous reaction of a people who are daily acquiring more awareness of their dignity."

"What is at stake," said the declaration "is not only material demands, but a growing determination on the part of the people to assume the common responsibility of controlling the destiny of their country."

The declaration continued that "the events in Cordoba and other similar happenings express the desire to search for a society based on the full development of man. The masses of workers and students that marched through the streets are, for us, a symbol, a preview of what will come in the near future."

After pointing out that "the new order will not automatically come forth after having destroyed the old order, but that it is something that must be built by all those who desire it," the priests maintain that the structures of the new order must be built within the framework of a socialist society.

TRIAL STOPPED

A 24 year old builder, Kenneth Washington, was acquitted in the Home Circuit Court on Tuesday last on a charge of illegally having in his possession three .38 cartridges. The trial was stopped at the end of the prosecution's case when the trial judge accepted the submission of Washington's counsel that the prosecution had not made out a case for him to answer. The evidence of a prosecution witness, Police Inspector Alexander Straw, had disclosed that the bullets tendered in evidence, alleged to have been found on Washington, were not the same bullets that the arresting constable had earlier given the witness for testing.

Washington was arrested on the 27th of November last year and kept in custody for over six months while awaiting trial on this trivial

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CAUGHT IN ACTION!

BY A SPEEDY CAMERAMAN



This young man, Earle, who is known by everyone as a peace loving citizen, was mauled by the police, while travelling from East to West on Deanery Road. About 25 yards from Upper York St. when the police approached him and started beating him with batons.

He then asked one, 'What is the reason for hitting me?' but was answered with more blows. Not only one answered but all three proceeded in this brutality.

REMARKS.

After taking this picture I had to run because the cops threaten to shoot me, and drew their guns swearing what they will do to me if they catch me using the same words (bad words) they are locking up their fellow Jamaicans for.

What's a cop when he doesn't set examples?

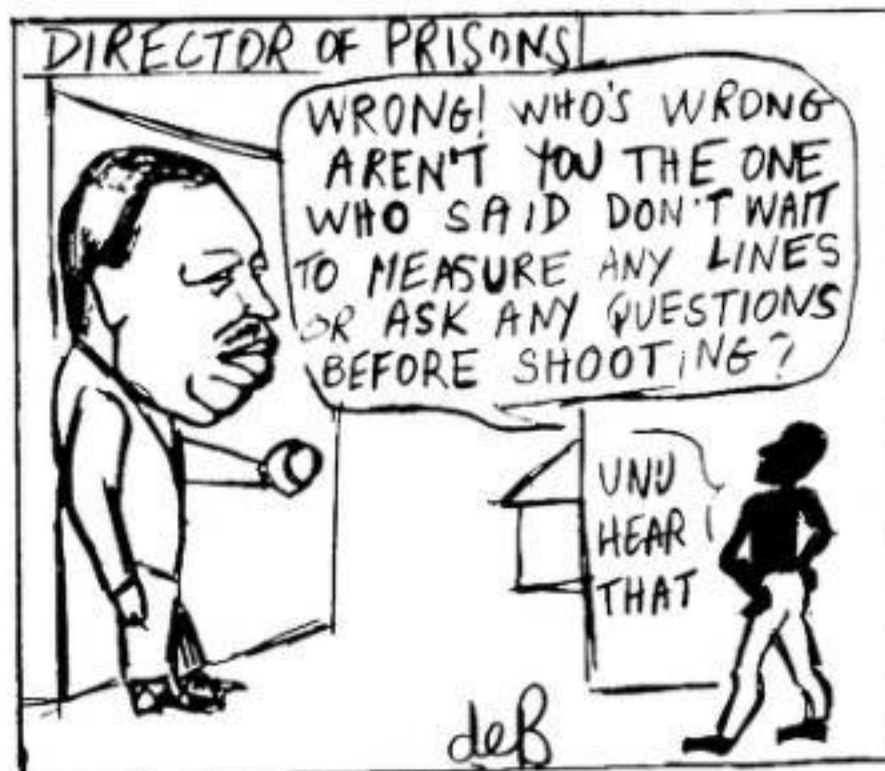
Another incident of the Police brutality I was lucky to see.

Who knows what we haven't seen is like, if this fellow was being beaten like this.

What are the other cases like especially when there are no civilian eyewitnesses.

PRETTY.

WILL MIGNON BETRIED?





"WE WILL WIN"

XVI Anniversary of July 26th

The following is the closing section of Fidel Castro's famous defence at the trial for his attack on Moncada Barracks, "History will Absolve Me". The Moncada attack took place on July 26th, 1953, and is the historic turning-point in Cuba's Revolutionary History.

How can Batista's presence in power be justified, when he gained it against the will of the people and by violating the laws of the Republic through the use of treachery and force?

How could anyone call legitimate a regime of blood, oppression, and ignominy? How could anyone call revolutionary a regime which has gathered the most backward men, methods and ideas of public life? How could anyone consider legally valid the high treason of a court whose duty was to defend the Constitution?

With what right do the courts send to prison citizens who have tried to redeem their country by giving their own blood, their own lives?

All this is monstrous to the eyes of the nation and to the principles of true justice. Still there is an argument powerful more

than all the others. We are Cubans and to be Cuban implies a duty, not to fulfill that duty is a crime, is treason.

We are proud of the history of our country; we learned it in school and have grown up hearing of liberty, justice, and human rights.

We were taught to venerate the glorious example of our heroes and martyrs. Cespedes, Agramonte, Maceo, Gomez, and Marti were the first names engraved in our minds. We were taught that the Titan Maceo said once that liberty is not begged for but won with the blade of a machete.

We were taught that for the guidance of Cuba's free citizens, the Apostle wrote in his book *The Golden Age* "The man who abides by unjust laws and permits anybody to trample the country in which he was born, the man who so mistreats his country, is not an honorable man."

"In the world there must be a certain degree of decorum just as there must be a certain amount of light. When there are many men without decorum, there are always others who bear in themselves the dignity of many men."

(Turn to Page 4)

BLOW THE HO

National Freedom

July 14, 1969

In the words of Mao, Che, Nkrumah, I would like to say power to the people. Revolution to the vanguard. First I would like to say although I am so far away my mind, soul and body are with the oppressed people of Jamaica every day.

I came across your ideas in a article in "Muhammad Speaks" about Revolutionary personalities of the Caribbean. So I have some ideas what you and the Brothers are doing, and I would like to know what I can do to help in what ever you endeavour I know there is struggle will be long, but with self-determination we will conquer.

I know that it will be said that odds are against us. But we should have no fear of the odds that is against us, because in the long run it is the people that determines what course History takes, not just a few token neo-colonialist administrators who are controlled by foreigners.

Today, the economy of Jamaica is run by a few self-selected people and controlled by Canada, Britain, and the United States. This is what we need to point out to the people, that as long as we allow foreigners to exploit our natural resources we can never become a truly independent country if we haven't got the right to determine our own destiny. I have heard of your paper and I would like to subscribe to it very much to please send details how I can buy a Subscription. Hoping to hear from you soon.

Yours in Brotherhood,
RAS ALI
Dorchester, Massachusetts.

I must congratulate you on producing a very true and informative paper, the Abeng.

I have made it a point of my duty to purchase a copy of this weekly paper as I believe in having things the plain, straight-cut way as Abeng carries it.

I have my deep interest in the magazine and hope that it will reach the eyes and hands of every Black man here in Jamaica. They should read the Abeng, a good paper, for a change and enlightenment. With all the efforts the Education Ministry is making to stop the Abeng in schools, Abeng shall overcome. Abeng is the only hope for blindfolded Blackman in Jamaica.

JEFF.

Tourism Discovery

A very serious the Jamaica Tourist trol will have to give amount of contempl discipline of their tou invite to the island. The ld do this before the amount of white tou ld invite here.

My reason for can be seen almost north coast, especially Bay. I can recall ma seeing these white to bikini shorts walking the supermarket and the sometimes even without is a big surprise, as it before the police state polices seem to admin women dress in such manner. If a black i dress this way, I am be murdered for it, b polices.

These ill-manner ple disguising as tou they are impervious black brethren who counter, until their tu instead of joining the ly ignore it, and ma to the counter where ven to them instant if this is the way in white hypocrites are to the island, with to we the black, so have to be done, if not rist board, then by the bitants of the island.

For example, the us in billions, but we especially the police a discipline them, even b police should not on white men offences, an ket clerks and post mld not attend to the their turn. Let us rem these white foreigners a tion to the Jamaican continue to treat the matters will only be So Black Brothers and be radical in our act them, if we refuse to d turn of slavery is inevit pull up our socks Blad let us realize that these tourists are just another yourself, give them the ment you would give t black brother.

LOWELL DUNN
DISCOVERY BA

Liberation from DEAD END Raci



The Black Man has two choices open to him at this stage of history. He is either a Revolutionary or an Uncle Tom. Historical circumstances have minimized his selection and so he is forced to make a choice of either one of these two positions. Being a Black Man and conscious of my role in the struggle, I would consider myself to be a Revolutionary.

As revolutionaries, however, it is essential that we retain some degree of rationality in our outlook and be on our guard against being taken away purely by revolutionary zeal. The interview with Brother Marcus Garvey, Jr., although very interesting, had carried some implications that I would not subscribe to. I honestly do not believe he did his father's philosophy any justice by calling it racism or Garveyites racists. Racism is reactionary in itself and Garveyism is more of a response than a reaction. As Revolutionaries, we are responding to a decadent and corrupt system and we should leave it to the reactionaries to react to our response as they are now doing.

It is essential that we transcend the racism which is the prerogative of the white imperialist capitalist. In his writings, Brother Kwame Nkrumah, the great African Socialist, warned us against dead-end racialism.

I am not for one moment asking penance for the white-imperialist capitalist, but he shou-

ld be puni of his skin, mentioned gh the rac cides with ful where I what error black skin black peopl the help d and their l point.

Broth ly valid pal dare to d right to ow the Arawa Black peopl every strugg point clear brought th life have m tation. Who ing with fir

Due t the Jews, I lieve that by were the m the black n thing.

TELL THE PEOPLE

Peasants & Pigs

Whenever we the peasants gather together in unity we are furiously attacked and terribly brutalised by a mass of pig-policemen who are supposed to be peace officers.

Well, Mr. Editor, our back is against the wall 'now', we would like through you to warn the government about this brutal act upon us. This act is going on for a very long period as we all know. If we cannot sit and reason together, or go to places of enjoyment, what else is our alternative?

Seeing that there is no way out for us, we have no one to defend our rights, the only satisfaction to us is to arm ourselves and fight against these pigs.

For instance, I am the lawful son of a high-ranking officer of the Constabulary force. A past Saturday night I attend a dance which was kept by a co-worker of mine: while the dance was in its highest of heights a battalion of armed pigs

invaded the dance. One of these pigs approach me and stuck his gun in my side, his remark was "a have a good-mind shot yu in a yu ...?" one of his colleagues to whom I am acquainted with, said "This man is one of us". At this instance the aggressing pig reply was "look how a coulda get mi self mixed up sa".

This letter is to aware the government of these pigs therefore we have intended to take drastic action against what we now know as police-brutality. Long live Abeng.

Mao said: If you don't hit the enemy they will not fall. And if you don't push the broom in the corners the dust will not come out".

One Aim, One Destiny, One God, 'Allah, Jah Rastafari'.
From a Marxist Leninist Youth.

Abeng Still Sounds

SPECTRUM

Many many years ago,
When the black man knew no snow
White men crossed the midland sea,
European culture - what bringst thou?

Christianity flourished where,
The cultured white man was its heir,
So finding Africa quite dark,
They sought to light with such a spark.

The Portuguese and Dutch came there,
Conversion policies disappeared
By countless cargoes of black flesh
The Spaniards built their empire's wealth.

Oft the overseer's lash,
Split the black man's burnished back,
And through three centuries of such work
White was the sky but black the earth.

But when the industrial revolution
Threw the planters in confusion
White men in the Mother Country
Sought humanity for sundry.

Now with black emancipation
One would think a changed situation
But prejudice still remains
The black man lives but does not reign.

by "DESI"

WORDS FROM MOTHER NATURE

When man refuse to do the right
Then man will always choose to spite
When man decide and live real kind
Then man will have some peace of mind.
They who hate to hear the truth
Will never know things from the root
But they who love to own their fault
Will live one day to then exalt.

Now man can do, what man has done
Yes man can shine bright as the sun
If man will only realise

Then leave out folly and be wise.
Please let us watch the birds on earth
Seize their example from their birth
They hate to know the fruits do roth
When other birds could have a lot.

Yet I have seen some beast-like men
Who always keep a slavery pen/
Don't run a risk and eat a fruit
Or else the ranger sure to shoot.
Behold my Brothers one and all
Behold my Sisters great and small
Our call to you is to unite
For we have seen a shining light.

RAS MARCUS



One-Menism!

The main weakness with sugar workers, is the structure in which they are organized to the B.I.T.U. NWU joint party parliament unions.

To the extent to which this two party unionism can be called an organization of sugar workers, their administration is faked on a system of links of onemenism.

Workers as a group on the farms and in the factory is completely disconnected from any participation in the decisions and activities of the party unions.

There are no activities to participate in.

No workers meetings, no trade union educational meetings, No decision making meetings. Sugar workers are attached for the only purpose of financing approximately £90,000 yearly in dues to whatever is faked in the name of trade unionism.

This onemenism begins from the top go down. The leader who is island supervisor, who is also the leader of the party that the union is colonized under: is one men. He is a sitter in parliament. Leader of executive government and leader of opposition government.

Next link is the officers of the office. A clique of individuals who inform the men on top about the one men links below.

Next is the area supervisor. Another single men, but living in the sugar belt. The link between the organizers and office men.

He is a sitter in parochial councils, sometimes as chairmen and bidding for parliament.

Next is the professional organizer, also a sitter in parochial councils, and the link between the area supervisor and worker delegate.

The worker delegate: the only true working class representative in this fake setup, is himself diminished as a workers representative, in operating mainly as an individual in the only link with the 100 to 500 workers employed on the various farms.

The weakest link in this two party union chain is between workers and worker delegates. Receiving little or no compensation for the onemen job they are doing, failing to deal effectively with the simplest case, and frightened by the lies they are told to tell workers, some delegates have given up their post. On some farms there are no replacements. While other delegates have degenerated to the privileges of being the first hired in the dead season and receiving special rates for his work.

This is the chain setup linking sugar workers to the NWU BITU cell block, in the name of trade unionism.

The effect is a piling up of unsettled workers cases, dating back to five years ago. The failure of the last six and a half weeks strike of cane cutters at W.I.S.co in Westmoreland to settle the outstanding grievance of wage increase and crop bonus. A loss of faith in the possibility of building a real independent working class representation among sugar workers.

And worst of all, the trade union colonialism of the two party NWU BITU cell block is now directly responsible to imprison sugar workers to the plantation society in the interest of W.I.S.co foreign white power, at the expense of continuing social degradation among sugar workers.

They have already begun to establish sugar workers councils in the villages where they live, as the cornerstone to real trade union understanding, participation and representation.

Economic power is political power. Building economic power in favour of worker power is real trade union power. Thus trade union activity is political activity.

The dynamic therefore is non-affiliation to all parliamentary political parties and the extension of trade union activity to answer the demands of the social life of sugar workers. In Westmoreland where sugar is the only powerful economic business and where the greater portion of the population scuffle around this is naturally so.

Sugar workers know this. They have seen the failure of the S.M.A., the A.I.C.F.A. and all involved in the Sugar industry. And as the builders and burden bearers of the industry they have begun to plant the seeds of their own liberation for social justice.

ism

By K. T. Kian (California)

needs not merely because great Brother Malcolm X in his later speeches. Although in Jamaica often coin-struggle, we must be careful distinction. It is someone that all men with others". The exploitation of not be carried out without slaves (J.L.P.-P.N.P. clique) ages. Lets not forget this

bought out some extreme-articles and no one should Black people have more than any other race (save are no more with us). have shed their blood in and we should make this ally forced labour has to what it is. Our family of all from this exploi-sons this premise is play-

racist educational system, Chinese were led to be their lighter skins, they in economic affairs and on was some hereditary

It is ridiculous for those stone-age brains who claim to be governing our country to believe that black students going abroad will not be influenced by the Fanon's, the Malcolm X's, the Cleavers and many more of the black freedom fighters. The black struggle is international and will be until all black people over the world are free.

What the so-called government in Jamaica is at present experiencing will seem like a dinner party to what they will experience when the present crop of revolutionary black students return home and find out that the conditions of black people have not changed any.

We still believe that there is hope for some elements among the exploiting classes and races to shed their illusions and listen to the black man's word. Revolutionary Socialism is not only a moral plea for the survival of our country. It is a necessity as air is to breathing. Black people should accommodate any progressive member of any race that is willing to make a useful contribution to the development of our country, those that seek to stand in the way of Black Liberation shall be washed away among its furious waves.

"ABENG", you have answered the call, continue to explode the myths and expose the corruptions and treachery that beset our homeland. Liberation shall be ours. Long live "ABENG" and the Black People's struggle.

AT OUR EXPENSE

Man has reached the Moon. Or rather American men have reached the moon. The fact that it was the Americans who first accomplished this considerable technical achievement was of course no accident. They more than anyone else have used, misused and abused the science and wealth of other peoples. The very factories and institutions which produced the machinery and men to conquer the moon are right now producing the weapons and people to brutalise freedom-fighters in Vietnam, Cuba, black America and anywhere else where man should strive to reclaim his freedom from American imperialism.

Indeed this moon landing reminds us that so-called development and barbarism are inseparable. Historically the "Third World" - Africa, Asia, Latin America (including Jamaica) was not always underdeveloped. It was made so by force. The white race led by the Portuguese begun the barbarism which wrenched the energies of an entire continent to the service of white culture and allowed Anglo-Saxon technology to reach the level marked by the moon landing. African, Asian and Latin American development was ruthlessly broken up by explorers, priests and soldiers, Europeans superior in one respect only - their willingness to brutalise mankind - turned the states, empires and brotherhood of Africa to the service of their own ruling groups.

On the backs of slaves the American and British Industrial Revolutions were built; in the wake of that came the 20th century technological revolution which produced Apollo 11.

Not only historically but today American development continues to grow only on condition of continued exploitation of peoples whom white men first made backward. They take our minerals, produce and people, use them for their own enrichment and give us the droppings. So our bauxite gives Americans jobs and money while the Jamaican masses have neither. Multiply this one-thousand fold and we understand the source of American strength, the cause for which the Vietnamese peasants are struggling and the importance to the United States to put them down. American capitalism has sent a rocket to the moon not only at the same time as, but because 2/3 of the world's people are poor, diseased and oppressed.

But we members of the oppressed nevertheless take pride in what has been achieved at our expense, in fact by us though not for us. At the same time we sharpen our resolve to free up for all the wealth and technology which was produced by all. Only the successful struggle of poor people everywhere can turn the achievement of barbarism to the purposes of civilisation. In this task Blackman has the historical job to take the lead.

JULY 26th (CONT'D.) TRIAL (CONT'D.)

These are the men who rebel with great force against those who steal the people's freedom, that is to say, against those who steal human dignity itself."

Still, a more serious problem remains for this hearing: the issues arising from the murder of seventy men, that is to say, the greatest massacre we have ever known. The guilty continue at liberty with weapons in hand - weapons which continually threaten the citizens. If all the weight of the law does not fall upon the guilty, because of cowardice, or because of domination of the courts and if then, all the magistrates and judges do not resign, I pity you. And I regret the unprecedented shame that will fall upon the judicial power.

I know that imprisonment will be as hard for me as it has ever been for anyone, filled with cowardly threats and wicked torture. But I do not fear prison, as I do not fear the fury of the miserable tyrant who took the lives of 70 of my comrades.

Condemn me. It does not matter. History will absolve me.

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ONE HEART

charge. He was refused bail by the committing Magistrate and later by a High Court Judge, despite the fact that he had no criminal record and although charges of this nature are usually tried in the Resident Magistrate's Courts with the possibility of a small fine or conviction. Eventually, on another application to another High Court Judge, Washington was offered bail on the 3rd of June but the D.P.P.'s Department, without explanation, declined any invitation to send the case back to the R.M. Court for trial.

The police witnesses had alleged that during a police raid Washington was seen running from premises, 1 Woodham Crescent, and was chased and held with the three cartridges in his pocket. Several independent eye-witnesses, however, state that Washington was in the premises cooking lunch when the police raiding party arrived on the scene. He was held up and searched at gun-point by a policeman and then released, after neighbours pointed out that he was employed as a watchman on the premises. Later, the Superintendent in charge of the raid, Jez Marston, called Washington and accused him of harbouring criminals there. Without further word, the witnesses state, the Superintendent punched Washington in his belly, causing Washington to double up in pain, and then hustled him off to a police vehicle.

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Report from the Military

The J.D.F. is one of the securities of the country. It is manned by mostly Jamaicans. The heads of the J. D. F. is from Nassau. A strong Political Agitator for the JLP - who is David Smith - now Lt. Colonel. Mascol, second in command, is from Barbados.

Now Black Mothers of this country that belongs to all of us this country that our Forefathers' sweat and blood is in her. Any of you ever ask your son that is in the army what the condition is like?

Now, I will give you a typical example of some of the things that happens to your black son and maybe he is your only son too, so please you and the public - take a dim view.

We went to Moneague on the 15/6/69 for our annual training. Now the training consists of hard work doing all various kinds of exercises for approximately 6 hours per day. 12.30 you stop for lunch; Now remember Mothers, Brothers and Sisters, you are doing section attack, jumping fences, carrying your weapon and packs plus a gun that weighs nearly 20 lbs., and when you line up for your food all tired and sweating you get 3 pieces of BRUNSWICK SARDINE and four (4) pieces of homemade type biscuits made in Barbados and a cup of beverage. Now that doesn't value 1/-. Now we are supposed to be fighting men trained to kill but kill who? I think David Smith is training to kill our-selves. But he is mistaken.

Our food is bought at A.M.C. Now we get the rejected food and the reason for this is cheap stuff. Our clothing, footwear, and food are all bought cheaply. Now who is behind all this? I would say it is the Prime Minister with a Combination of David Smith and Mascol.

They were told to buy all the stuff in Jamaica that is the reason when you go to A.M.C. they tell you if you don't want it the Army will buy it, that is the rejected stuff.

Another typical example black mother - your son was punished for 28 days for a bottle of jam and a loaf of sliced bread, both value

3/6. One of the Imperialist Officer was seen with 30 odd lbs. of meat comprising of chicken, mutton, and beef and was let through the gate free. Now all that meat that was stolen, a part of it belong to the same soldier who was punished for 28 days. Now, why did he take the bread and jam? Because he was hungry. He did not get enough. Because the same Imperialist is stealing his food.

The Imperialist King that runs the J.D.F. has vast acres of banana plantation in St. Mary. Now when excavation work is to be done on it, the men of the Engineer Unit are called in to go and plough it up with taxpayers' tractor and other big units, free of cost. The men don't even get a drink in compensation.

His Majesty Imperialist David Smith, when he hears men complain, says what they want is discipline, punishment.

He goes as far and says we can't do a damn thing because we are cowards. He knows we are and naked because they are starving us. They just have us as a front to push taxpayers money in their pocket. If anything serious happens they will send for white mercenaries and all your sons will do is wash white man pot and plate.

One thing I say as a soldier is that the old clothes government is from rags to riches exploiting us but their time is running out. A soldier in the army with about 11 years service his home on camp was burnt out. The only thing saved is what was on his back and his children back. King Imperialist David Smith offer him £50 out of the Welfare fund. The Welfare fund have well up to £50,000.

Now what is really happening to black children of Jamaica?

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